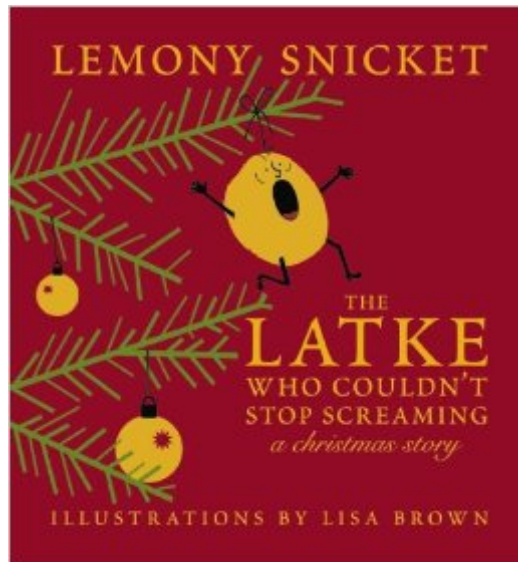


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The Latke Who Couldn't Stop Screaming: A Christmas Story



Synopsis

Latkes are potato pancakes served at Hanukkah, and Lemony Snicket is an alleged children's author. For the first time in literary history, these two elements are combined in one book. A particularly irate latke is the star of *The Latke Who Couldn't Stop Screaming*, but many other holiday icons appear and even speak: flashing colored lights, cane-shaped candy, a pine tree. Santa Claus is briefly discussed as well. The ending is happy, at least for some. People who are interested in any or all of these things will find this book so enjoyable it will feel as though Hanukkah were being celebrated for several years, rather than eight nights.

Book Information

Hardcover: 48 pages

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Product Dimensions: 6.2 x 0.4 x 6.6 inches

Shipping Weight: 5.6 ounces

Average Customer Review: 4.6 out of 5 stars [See all reviews](#) (75 customer reviews)

Best Sellers Rank: #487,394 in Books (See Top 100 in Books) #80 in [Books > Children's Books > Holidays & Celebrations > Jewish](#) #1322 in [Books > Children's Books > Holidays & Celebrations > Christmas](#) #5412 in [Books > Literature & Fiction > Humor & Satire > Humorous](#)

Age Range: 7 - 12 years

Grade Level: 2 - 7

Customer Reviews

Finally, a book that reinforces that Hanukah is not the Jewish Christmas and is not about presents. It is about hope in the face of being outnumbered. Here is a story about a latke in the midst of a Christmas story. It is screaming and wailing. And why shouldn't it? Someone who lives in the house without the xmas lights adorning it has tried to fry the latke in sizzling hot oil. Rather than jumping out of the frynig pan and into the fire, this little latke heads for the open window. As the story progresses, we learn about the story of Hanukah and the misconceptions about the latke and the holiday. A variety of popular Christmas symbols cross paths with the latke and think it is nothing more than a hash brown, a nice side meal to a Christmas ham, and more (or less). Oh, what a deep and meaningful book this is. It gets more insightful with each reading. Why do the colored lights fail

to understand the latke? Why does the candy cane only focus on its minty fragrance and have no inclination for understanding that not everyone desires a peppermint scent? How could a candy stick be so distasteful under its red and white striped mint coating? Each confrontation ends with the latke running and screaming in search of understanding and identity. Until it lands under a pine tree in a snow covered, deep, dark forest (or is this the subconscious). Yet again, the pine tree is only focused on its small, provincial worldview. If something plopped under it, then it must be a present. No? But wait. A family with an axe approaches the pine forest...

The small, square, hardback is a great book for families of all religions to learn a little about Hanukkah and the importance of understanding different cultures, but it's just as skewed and wicked as the other Lemony Snicket titles. Holiday lights, a candy cane and a pine tree just can't understand that not everything is about Christmas, especially a little potato pancake. The flashing lights say that the latke is basically hash browns, which go great alongside a nice Christmas ham. Finally the latke finds some kindred spirits: a Jewish family who understands him so well, it eats him.

[To the tune of "There's a Kind of Hush (All Over the World)" as recorded by Herman's Hermits and The Carpenters.] There's a kind of hash, in Lemony's world, that's right. In Lemony's world, you can hear the sound of a latke with lungs. If you know what I mean. Just potato mush, with onions and egg, and fried. There's no better way, than the Hanukkah way, with the latke that cried. So read it very carefully. Closely now and you will see what I mean. The latke that screamed. Between the silly bits you'll see that there's a lot of history on the Jews, and Hanukkah's meaning. Yes there's a kind of hash, in Lemony's world, all right. In Lemony's world, you can learn a lot, from Hanukkah lore. Seriously now, this deceptively simple little book effectively illustrates the difference between Hanukkah and Christmas for those of us who weren't too sure before (and were afraid to ask). Through funny exchanges with other objects and some delightful illustrations by Lisa Brown, "Snicket" brings out the significance of Hanukkah by comparing the traditions of Christmas with the miraculous defeat of Antiochus IV at the hands of the Maccabees, the subsequent re-dedication of the temple, and the oil that burned for eight days. The book ends in true dramatic Snicket fashion, with a kind of hush. Educational, yet entertaining, this is a good, albeit brief, book for everyone. Amanda Richards, December 10, 2007

I hate to tell you this, but if you read this review, you just may end up buying this book (or even more

copies for the loved ones in your family). In his stark, realistic, enigmatic and loving style, Lemony Snicket relates much more about the story of Hanukkah than most of us could imagine. Our majority Christian society blissfully harbors much ignorance about Judaism, and especially the perpetuated myth that Hanukkah is somehow a 'Jewish Christmas.' But as the tragic hero of the story (heroes always perish, don't they?) this latke demonstrates, as do many of us discover, that a simple and straightforward telling of the Hanukkah story can explode this myth. The 'Christmas Story' of the subtitle does not refer to the narrative of the birth of Jesus. Rather the reference is made to the experience of every identifying Jew who, at this end-of-year holiday season, screams in frustration at the unwillingness of society to accept religious differences. I would say that this book will appeal to the older juvenile that the Tags system refers to, but then, again, anyone who has had the unfortunate experience of reading Snicket's series of unfortunate events will truly enjoy this unlikely tale of a screaming and ill-fated latke. At least the latke was consumed by those who, in the final analysis, understood him. (I must say, I wanted seconds, but that will have to wait until his next book. How about a cookbook with a instructions for making a great latke, or a recipe for puttanesca?)

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